

BIHAR STATE ELECTRICITY BOARD, PATNA.
(Department of General Administration)

Job Contract Notice No. 01/09

Applications are invited from retired Electrical Executive Engineer/Assistant Electrical Engineer/Junior Electrical Engineer of Bihar State Electricity Board who have specialized experience in the field of job-profile noted below in prescribed Performa for engagement on Contract basis for one year as:

1.	Coordinator	Nos. of retired engineers to be engaged - 08
2.	Deputy Coordinator	Nos. of retired engineers to be engaged - 16
3.	Assistant Coordinator	Nos. of retired engineers to be engaged - 32

The Electrical Executive Engineers will be engaged as Coordinator, Assistant Electrical Engineers as Deputy Coordinator and Junior Electrical Engineer will be engaged as Assistant Coordinator.

Job-profile - Proper specialized supervision and execution of Rural Electrification Works under Rajeev Gandhi Gramin Vidhytikaran Yojana in eight district of Bihar, namely - Supaul, Saharsa, Shekhipura, Samastipur, Madhepura, Katihar, Begusarai and Khagaria.

Remuneration - The per month remuneration will be as under :

1. Coordinator - Rs. 15,000/-
2. Deputy Coordinator - Rs. 12,000/-
3. Assistant Coordinator - Rs. 10,000/-

Age - Maximum 65 years on 01-11-2009. The engineers going to retire with effect from 31-12-2009 may also apply.

Reservation - Reservation Rules as applicable in Bihar will be followed. Candidates claiming for reservation benefit will have to submit Caste certificate issued by District Magistrate/S.D.O.

General Terms & Conditions for Engagement on Contract basis:

1. This engagement on Contract basis is for one year. However this contract may be extended if required by the Board.
2. If the services of engaged person is found unsatisfactory, the engagement will be terminated forthwith without any notice.
3. In general cases, prior to completion of Contract period, the Contract can be terminated by giving one month notice or one month remuneration from either side.
4. The candidate to be engaged must be physically and mentally fit with clear service record.
5. The engagement will normally be non-transferable, but the engaged person may be transferred in the interest of the Board.
6. No leave other than casual leave as applicable to Board's employee will be admissible.
7. No other facility as admissible to the Board's employee will be allowed.
8. The candidates may give two options for place of engagement.
9. Right of acceptance/rejection will be reserve with the Board.

Application, in prescribe Performa along with related documents, through **Registered Post** will be received up to **6.00 P.M. on 30-11-2009** in the office of Joint Secretary (Sri N. P. Yadav), Vidhyut Bhawan, Baily Road, Patna.

Application received after the last date of the application, i.e., 6.00 P.M. on 30-11-2009 will NOT be considered. Application sent through any other source will NOT be received/considered.

Sd/-
(N. P. Yadav)
Joint Secretary.

**FORMAT OF APPLICATION
(Annexure A)**

To,

Joint Secretary (Sri N.P. Yadav),
Vidyut Bhwan, Baily Road, Patna
BSEB, Patna.

**Subject : Application for engagement as Coordinator/ Deputy Coordinator &
Assistant Coordinator**

1. Name (IN BLOCK LETTERS)

2. Father's Name

3. Date of Birth

Day		Month		Year

4. Age as on 01/11/2009

Year		Day	

Affix recent
passport- size
photograph
self signed
and
duly attested

5. Post from which retired
(Enclose Photocopy of pay slip)

6. Last place of Posting

7. Gender (✓ where applicable) Male Female

8. Reservation Category (✓ where ever applicable) UR BC EBC SC
 ST BC (F)

9. Caste (Only for Reserved Category, Enclose Caste Certificate)

10. Present Address

Village/Mohalla Post Office

Police Station District

State Pin-Code

11. Permanent Address

Village/Mohalla Post Office

Police Station District

State Pin-Code

DECLARATION

I do hereby solemnly affirm and declare that the above information given by me are true and are in accordance with my certificate. If any information given by me is found incorrect at any stage my candidature/ engagement may be cancelled.

Place

Date

.....
Full Signature of Candidate

List of Enclosures:

1.
2.
3.
4.